

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

| NAME, ADDRESS AND DESCRIPTION* | PARCEL NUMBER * | ASSESSMENT | * LINE * |
|--------------------------------|-------------------|------------|----------|
| STATUS | *DIS-MAP-NUMBER * | | * NO. * |
| DERRYBERRY, RHONDA L | 03-003-1015-000 | LAND- | 7850 |
| | | BLDG- | |
| 168 GEORGE STREET | | TOTAL- | 7850 526 |
| ROCHESTER PA | 15074 3242 287 | | |
| 1 PTLOT 1070 EC PL | | | |

| PAGE TOTALS | LAND- | 7850 |
|-------------|--------|----------------|
| | BLDG- | 0 |
| | TOTAL- | 7850 MILLS-TAX |

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*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

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| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | DIS-MAP-NUMBER | NO. |
|------|-------------|---------------|---|----------------|-----|
| 0 | UXT. | 03 | LAND BLDG TOTAL | | |
| 1 | TAXABLE | 03 | LAND 1397539 BLDG 5498522 TOTAL 6896061 | | 470 |
| 2 | EX. | 03 | LAND 135500 BLDG 220700 TOTAL 356200 | | 16 |
| 3 | B.C. | 03 | LAND BLDG TOTAL | | |
| 4 | B.C.C. | 03 | LAND BLDG TOTAL | | |
| 5 | H. AUTH. | 03 | LAND 6650 BLDG 48450 TOTAL 55100 | | 2 |
| 6 | M. AUTH. | 03 | LAND 27700 BLDG TOTAL 27700 | | 2 |
| 7 | VET | 03 | LAND 2100 BLDG 8400 TOTAL 10500 | | 1 |
| 8 | ANNEX | 03 | LAND BLDG TOTAL | | |
| 9 | UTIL. | 03 | LAND 15100 BLDG TOTAL 15100 | | 1 |
| | SUMMARY | 03 | LAND 1584589 BLDG 5776072 TOTAL 7360661 | | 492 |

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 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|---|-----------------|-------|----------|------|--|
| 0 | UXT. | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 1 | TAXABLE | LAND | 11837392 | | |
| | | BLDG | 47915837 | | |
| | Taxing district | TOTAL | 59753225 | 3962 | |
| 2 | EX. | LAND | 2326874 | | |
| | | BLDG | 11299650 | | |
| | Taxing district | TOTAL | 13626524 | 204 | |
| 3 | B.C. | LAND | 1400 | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | 1400 | 2 | |
| 4 | B.C.C. | LAND | 4200 | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | 4200 | 13 | |
| 5 | H. AUTH. | LAND | 298600 | | |
| | | BLDG | 1364900 | | |
| | Taxing district | TOTAL | 1663500 | 17 | |
| 6 | M. AUTH. | LAND | 121130 | | |
| | | BLDG | 193000 | | |
| | Taxing district | TOTAL | 314130 | 13 | |
| 7 | VET | LAND | 12750 | | |
| | | BLDG | 86000 | | |
| | Taxing district | TOTAL | 98750 | 7 | |
| 8 | ANNEX | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 9 | UTIL. | LAND | 1594000 | | |
| | | BLDG | 160900 | | |
| | Taxing district | TOTAL | 1754900 | 33 | |
| | SUMMARY | LAND | 16196346 | | |
| | | BLDG | 61020287 | | |
| | Taxing district | TOTAL | 77216629 | 4251 | |

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STATUS *DIS-MAP-NUMBER * NO. *

CITY OF ALIQUIPPA 08-010-0414-000 LAND- 1300
581 FRANKLIN AVENUE BLDG-
ALIQUIPPA PA 15001 3574 493 TOTAL- 1300 6083
1 PTLOT 68 1ST ADD PL8

CITY OF ALIQUIPPA ECONOMIC 08-029-0308-000 LAND- 1300
DEVELOPMENT CORPORATION BLDG-
250 INSURANCE ST S-300 TOTAL- 1300 6084
BEAVER PA 15009 3577 683
1 LOT 3 GRIFFITH PL3

CORSI, PAUL R & PATRICIA A 08-002-0165-000 LAND- 1400
126 MAIN AVENUE BLDG- 1750
ALIQUIPPA PA 15001 3214 382 TOTAL- 3150 6085
1 LOT 309 GR

PAGE TOTALS LAND- 4000
BLDG- 1750
TOTAL- 5750 MILLS-TAX

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NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

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| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | DIS-MAP-NUMBER | NO. |
|------|-------------|---------------|------------|----------------|------|
| 0 | UXT. | | | | |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 08 | | | | | |
| 1 | TAXABLE | | | | |
| | | LAND | 16998290 | | |
| | | BLDG | 69314904 | | |
| | | TOTAL | 86313187 | | 5838 |
| 08 | | | | | |
| 2 | EX. | | | | |
| | | LAND | 2406000 | | |
| | | BLDG | 16955750 | | |
| | | TOTAL | 19361750 | | 147 |
| 08 | | | | | |
| 3 | B.C. | | | | |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 08 | | | | | |
| 4 | B.C.C. | | | | |
| | | LAND | 46200 | | |
| | | BLDG | 1100 | | |
| | | TOTAL | 47300 | | 166 |
| 08 | | | | | |
| 5 | H. AUTH. | | | | |
| | | LAND | 346400 | | |
| | | BLDG | 1918050 | | |
| | | TOTAL | 2264450 | | 6 |
| 08 | | | | | |
| 6 | M. AUTH. | | | | |
| | | LAND | 230550 | | |
| | | BLDG | 1459650 | | |
| | | TOTAL | 1690200 | | 25 |
| 08 | | | | | |
| 7 | VET | | | | |
| | | LAND | 32000 | | |
| | | BLDG | 141850 | | |
| | | TOTAL | 173850 | | 11 |
| 08 | | | | | |
| 8 | ANNEX | | | | |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 08 | | | | | |
| 9 | UTIL. | | | | |
| | | LAND | 701150 | | |
| | | BLDG | 3180500 | | |
| | | TOTAL | 3881650 | | 25 |
| 08 | | | | | |
| | SUMMARY | | | | |
| | | LAND | 20760590 | | |
| | | BLDG | 92971804 | | |
| | | TOTAL | 113732387 | | 6218 |
| 08 | | | | | |

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 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 LEDONNE, JUSTIN 15-005-0103-000 LAND- 2850
 BLDG- 14700
 4063 SAINT JOHNS WAY TOTAL- 17550 457
 PITTSBURGH PA 15201 3539 50
 1 LOT 3 STOCK PL HS

 WERME, JENNIFER & 15-005-0108-000 LAND- 3000
 WELLS FARGO R E TAX SERVICE BLDG- 15650
 1 HOME CAMPUS MACX2302 TOTAL- 18650 458
 DES MOINES, IA 50328 3578 769
 1 LOT 8 STROCK PL HS

 PAGE TOTALS LAND- 5850
 BLDG- 30350
 TOTAL- 36200 MILLS-TAX

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 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | NO. |
|------|-------------|---------------|---|-----|
| 0 | UXT. | 15 | LAND BLDG TOTAL | |
| 1 | TAXABLE | 15 | LAND 2257100 BLDG 11470200 TOTAL 13727300 | 418 |
| 2 | EX. | 15 | LAND 510000 BLDG 2847000 TOTAL 3357000 | 27 |
| 3 | B.C. | 15 | LAND BLDG TOTAL | |
| 4 | B.C.C. | 15 | LAND BLDG TOTAL | |
| 5 | H. AUTH. | 15 | LAND 86900 BLDG 938650 TOTAL 1025550 | 1 |
| 6 | M. AUTH. | 15 | LAND BLDG TOTAL | |
| 7 | VET | 15 | LAND 4000 BLDG 20200 TOTAL 24200 | 1 |
| 8 | ANNEX | 15 | LAND BLDG TOTAL | |
| 9 | UTIL. | 15 | LAND 67500 BLDG TOTAL 67500 | 1 |
| | SUMMARY | 15 | LAND 2925500 BLDG 15276050 TOTAL 18201550 | 448 |

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 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 HAMILTON, THOMAS T 16-004-0603-000 LAND- 6850
 BLDG- 32650
 1350 RIVER ROAD TOTAL- 39500 954
 BEAVER PA 15009 3301 732
 1 LOT 31 PTLOT 32 GROVELND
 PL HS GR

 KITSON, LINDA G & 16-004-0100-000 LAND- 4350
 WAGONER, D ET%KIRK WAGONER BLDG- 24900
 1227 EASTON RD TOTAL- 29250 955
 HELLERTOWN PA 18055 1757 900
 1 LOT 118 GR PL HS GR

 KWOLEK, JASON I & 16-001-1203-000 LAND- 3550
 CORELOGIC /836 BLDG- 27050
 486 THOMAS JONES WY, SW TOTAL- 30600 956
 EXTON, PA 19341 3320 567
 1 PTLOT 57 PL OF INLOTS HS
 GAR

 LEWIS, PETER C 16-004-0710-000 LAND- 4800
 BLDG- 28000
 1350 PARK PLACE TOTAL- 32800 957
 BEAVER PA 15009 3593 149
 1 PTLOTS 78 79 GR PL HS GR

 SCHRUM, WILLIAM THOMAS & 16-001-1004-000 LAND- 3600
 LIBERTY FINANCIAL BLDG- 17900
 1200 FOREST BRIDGE ROA TOTAL- 21500 958
 LOUISVILLE, KY 40223 3610 162
 1 PTLOTS 11 12 HOLMES-PATT
 & THORNBURG PL HS

 SILVESTRI, DAVID A & JOAN C 16-004-1902-000 LAND- 3600
 BLDG- 20600
 1480 CORPORATION ST TOTAL- 24200 959
 BEAVER PA 15009 1137 679
 1 PTLOT 235 GR PL HS GR
 IMPS

 WEIDO, JAMES P & SUSAN L 16-004-0909-000 LAND- 4350
 BLDG- 23700
 197 BUFFALO STREET TOTAL- 28050 960
 BEAVER PA 15009 3279 633
 1 PTLOT 14 GROVELAND PL HS
 OB

 PAGE TOTALS LAND- 31100
 BLDG- 174800
 TOTAL- 205900 MILLS-TAX

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 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | DIS-MAP-NUMBER | NO. |
|------|-------------|---------------|---|----------------|-----|
| 0 | UXT. | 16 | LAND BLDG TOTAL | | |
| 1 | TAXABLE | 16 | LAND 4387225 BLDG 21764550 TOTAL 26151775 | | 905 |
| 2 | EX. | 16 | LAND 1114800 BLDG 12207900 TOTAL 13322700 | | 16 |
| 3 | B.C. | 16 | LAND 414880 BLDG 13846320 TOTAL 14261200 | | 3 |
| 4 | B.C.C. | 16 | LAND BLDG TOTAL | | |
| 5 | H. AUTH. | 16 | LAND BLDG TOTAL | | |
| 6 | M. AUTH. | 16 | LAND 6100 BLDG 16750 TOTAL 22850 | | 2 |
| 7 | VET | 16 | LAND 2800 BLDG 21600 TOTAL 24400 | | 1 |
| 8 | ANNEX | 16 | LAND BLDG TOTAL | | |
| 9 | UTIL. | 16 | LAND 300250 BLDG TOTAL 300250 | | 2 |
| | SUMMARY | 16 | LAND 6226055 BLDG 47857120 TOTAL 54083175 | | 929 |

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 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|---|-----------------|-------|----------|------|--|
| 0 | UXT. | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 1 | TAXABLE | LAND | 9353742 | | |
| | | BLDG | 48624735 | | |
| | Taxing district | TOTAL | 57978475 | 1886 | |
| 2 | EX. | LAND | 1991400 | | |
| | | BLDG | 16734300 | | |
| | Taxing district | TOTAL | 18725700 | 70 | |
| 3 | B.C. | LAND | 414880 | | |
| | | BLDG | 13846320 | | |
| | Taxing district | TOTAL | 14261200 | 3 | |
| 4 | B.C.C. | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 5 | H. AUTH. | LAND | 86900 | | |
| | | BLDG | 938650 | | |
| | Taxing district | TOTAL | 1025550 | 1 | |
| 6 | M. AUTH. | LAND | 35300 | | |
| | | BLDG | 24250 | | |
| | Taxing district | TOTAL | 59550 | 5 | |
| 7 | VET | LAND | 10900 | | |
| | | BLDG | 68150 | | |
| | Taxing district | TOTAL | 79050 | 3 | |
| 8 | ANNEX | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 9 | UTIL. | LAND | 533900 | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | 533900 | 8 | |
| | SUMMARY | LAND | 12427022 | | |
| | | BLDG | 80236405 | | |
| | Taxing district | TOTAL | 92663425 | 1976 | |

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|--------------------------------|-------------------|------------|-----------|
| STATUS | *DIS-MAP-NUMBER * | | * NO. * |
| GLENZ, MARY CATHERINE | 17-002-0213-000 | LAND- | 3600 |
| | | BLDG- | 22750 |
| 911 RIVERSIDE DRIVE | | TOTAL- | 26350 641 |
| BEAVER PA | 15009 3502 414 | | |
| 1 PAR A LOPES PL HS GR IMP | | | |
| OB | | | |

| PAGE TOTALS | LAND- | BLDG- | TOTAL- | MILLS-TAX |
|-------------|-------|-------|--------|-----------|
| | 3600 | 22750 | 26350 | |

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 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | NO. |
|------|-------------|---------------|---|-----|
| 0 | UXT. | 17 | LAND BLDG TOTAL | |
| 1 | TAXABLE | 17 | LAND 2830721 BLDG 11413719 TOTAL 14244440 | 587 |
| 2 | EX. | 17 | LAND 180500 BLDG 679000 TOTAL 859500 | 27 |
| 3 | B.C. | 17 | LAND BLDG TOTAL | |
| 4 | B.C.C. | 17 | LAND BLDG TOTAL | |
| 5 | H. AUTH. | 17 | LAND BLDG TOTAL | |
| 6 | M. AUTH. | 17 | LAND 34250 BLDG 439700 TOTAL 473950 | 3 |
| 7 | VET | 17 | LAND BLDG TOTAL | |
| 8 | ANNEX | 17 | LAND BLDG TOTAL | |
| 9 | UTIL. | 17 | LAND 372500 BLDG TOTAL 372500 | 7 |
| | SUMMARY | 17 | LAND 3417971 BLDG 12532419 TOTAL 15950390 | 624 |

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*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

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| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | DIS-MAP-NUMBER | NO. |
|------|-------------|---------------|------------|----------------|-----|
| 0 | UXT. | LAND | | | |
| | | BLDG | | | |
| | | 19 TOTAL | | | |
| 1 | TAXABLE | LAND | 412750 | | |
| | | BLDG | 2035000 | | |
| | | 19 TOTAL | 2447750 | | 135 |
| 2 | EX. | LAND | 25700 | | |
| | | BLDG | 111500 | | |
| | | 19 TOTAL | 137200 | | 8 |
| 3 | B.C. | LAND | | | |
| | | BLDG | | | |
| | | 19 TOTAL | | | |
| 4 | B.C.C. | LAND | | | |
| | | BLDG | | | |
| | | 19 TOTAL | | | |
| 5 | H. AUTH. | LAND | | | |
| | | BLDG | | | |
| | | 19 TOTAL | | | |
| 6 | M. AUTH. | LAND | | | |
| | | BLDG | | | |
| | | 19 TOTAL | | | |
| 7 | VET | LAND | | | |
| | | BLDG | | | |
| | | 19 TOTAL | | | |
| 8 | ANNEX | LAND | | | |
| | | BLDG | | | |
| | | 19 TOTAL | | | |
| 9 | UTIL. | LAND | | | |
| | | BLDG | | | |
| | | 19 TOTAL | | | |
| | SUMMARY | LAND | 438450 | | |
| | | BLDG | 2146500 | | |
| | | 19 TOTAL | 2584950 | | 143 |

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 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|---|----------|----------|---------|-----|--|
| 0 | UXT. | LAND | | | |
| | | BLDG | | | |
| | | 20 TOTAL | | | |
| 1 | TAXABLE | LAND | 1975625 | | |
| | | BLDG | 5087563 | | |
| | | 20 TOTAL | 7063188 | 302 | |
| 2 | EX. | LAND | 71850 | | |
| | | BLDG | 675100 | | |
| | | 20 TOTAL | 746950 | 16 | |
| 3 | B.C. | LAND | 6500 | | |
| | | BLDG | | | |
| | | 20 TOTAL | 6500 | 1 | |
| 4 | B.C.C. | LAND | 1350 | | |
| | | BLDG | | | |
| | | 20 TOTAL | 1350 | 6 | |
| 5 | H. AUTH. | LAND | | | |
| | | BLDG | | | |
| | | 20 TOTAL | | | |
| 6 | M. AUTH. | LAND | | | |
| | | BLDG | | | |
| | | 20 TOTAL | | | |
| 7 | VET | LAND | | | |
| | | BLDG | | | |
| | | 20 TOTAL | | | |
| 8 | ANNEX | LAND | | | |
| | | BLDG | | | |
| | | 20 TOTAL | | | |
| 9 | UTIL. | LAND | 487900 | | |
| | | BLDG | | | |
| | | 20 TOTAL | 487900 | 2 | |
| | SUMMARY | LAND | 2543225 | | |
| | | BLDG | 5762663 | | |
| | | 20 TOTAL | 8305888 | 327 | |

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|--------------------------------|-------------------|------------|----------|
| STATUS | *DIS-MAP-NUMBER * | | NO. * |
| DICERBO, ANNA | 22-001-0535-000 | LAND- | 1150 |
| | | BLDG- | |
| 1008 S SECOND STREET | | TOTAL- | 1150 408 |
| ELLWOOD CITY PA 16117 | 3344 349 | | |
| 1 PTLOT 1602 PGH CO PL | | | |

| PAGE TOTALS | LAND- | BLDG- | TOTAL- | MILLS-TAX |
|-------------|-------|-------|--------|-----------|
| | 1150 | 0 | 1150 | |

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*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

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| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | DIS-MAP-NUMBER | NO. |
|------|-------------|---------------|------------|----------------|-----|
| 0 | UXT. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 22 | TOTAL | | |
| 1 | TAXABLE | | | | |
| | | | LAND | 991000 | |
| | | | BLDG | 4208104 | |
| | | 22 | TOTAL | 5199104 | 393 |
| 2 | EX. | | | | |
| | | | LAND | 31300 | |
| | | | BLDG | | |
| | | 22 | TOTAL | 31300 | 7 |
| 3 | B.C. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 22 | TOTAL | | |
| 4 | B.C.C. | | | | |
| | | | LAND | 100 | |
| | | | BLDG | | |
| | | 22 | TOTAL | 100 | 2 |
| 5 | H. AUTH. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 22 | TOTAL | | |
| 6 | M. AUTH. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 22 | TOTAL | | |
| 7 | VET | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 22 | TOTAL | | |
| 8 | ANNEX | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 22 | TOTAL | | |
| 9 | UTIL. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 22 | TOTAL | | |
| | SUMMARY | | | | |
| | | | LAND | 1022400 | |
| | | | BLDG | 4208104 | |
| | | 22 | TOTAL | 5230504 | 402 |

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|--------------------------------|-------------------|------------|---------|
| STATUS | *DIS-MAP-NUMBER * | | NO. * |
| FREEDOM BOROUGH | 26-001-0600-000 | LAND- | 3050 |
| | | BLDG- | |
| MUNICIPAL BLDG 8TH ST | | TOTAL- | 3050 20 |
| FREEDOM PA | 15042 859 73 | | |
| 2 LOT 1 RAJSA-FREEDOM PL | | | |

| PAGE TOTALS | LAND- | BLDG- | TOTAL- | MILLS-TAX |
|-------------|-------|-------|--------|-----------|
| | 3050 | 0 | 3050 | |

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|--------------------------------|-------------------|------------|----------|
| STATUS | *DIS-MAP-NUMBER * | | * NO. * |
| ROCHESTER AREA JOINT SEWER | 26-001-0602-000 | LAND- | 11050 |
| AUTHORITY C/O J M TUBAUCH | | BLDG- | 22000 |
| BOROUGH BUILDING | | TOTAL- | 33050 3 |
| ROCHESTER PA 15074 | 785 88 | | |
| 6 LOT 2 RAJSA-FREEDOM PL | | | |
| BLDG | | | |

| | | | |
|-------------|--------|-------|-----------|
| PAGE TOTALS | LAND- | 11050 | |
| | BLDG- | 22000 | |
| | TOTAL- | 33050 | MILLS-TAX |

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 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|---|----------|----|-------|---------|-----|
| 0 | UXT. | | LAND | | |
| | | | BLDG | | |
| | | 26 | TOTAL | | |
| 1 | TAXABLE | | LAND | 570055 | |
| | | | BLDG | 2747893 | |
| | | 26 | TOTAL | 3317947 | 296 |
| 2 | EX. | | LAND | 54200 | |
| | | | BLDG | 279300 | |
| | | 26 | TOTAL | 333500 | 17 |
| 3 | B.C. | | LAND | | |
| | | | BLDG | | |
| | | 26 | TOTAL | | |
| 4 | B.C.C. | | LAND | 450 | |
| | | | BLDG | | |
| | | 26 | TOTAL | 450 | 2 |
| 5 | H. AUTH. | | LAND | 43150 | |
| | | | BLDG | 346450 | |
| | | 26 | TOTAL | 389600 | 3 |
| 6 | M. AUTH. | | LAND | 11050 | |
| | | | BLDG | 22000 | |
| | | 26 | TOTAL | 33050 | 1 |
| 7 | VET | | LAND | | |
| | | | BLDG | | |
| | | 26 | TOTAL | | |
| 8 | ANNEX | | LAND | | |
| | | | BLDG | | |
| | | 26 | TOTAL | | |
| 9 | UTIL. | | LAND | 248753 | |
| | | | BLDG | 913 | |
| | | 26 | TOTAL | 249666 | 2 |
| | SUMMARY | | LAND | 927658 | |
| | | | BLDG | 3396556 | |
| | | 26 | TOTAL | 4324213 | 321 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|---|-----------------|-------|----------|-----|--|
| 0 | UXT. | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 1 | TAXABLE | LAND | 1820812 | | |
| | | BLDG | 8000186 | | |
| | Taxing district | TOTAL | 9820997 | 782 | |
| 2 | EX. | LAND | 143600 | | |
| | | BLDG | 590700 | | |
| | Taxing district | TOTAL | 734300 | 40 | |
| 3 | B.C. | LAND | 5200 | | |
| | | BLDG | 28650 | | |
| | Taxing district | TOTAL | 33850 | 2 | |
| 4 | B.C.C. | LAND | 1000 | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | 1000 | 3 | |
| 5 | H. AUTH. | LAND | 50850 | | |
| | | BLDG | 346450 | | |
| | Taxing district | TOTAL | 397300 | 4 | |
| 6 | M. AUTH. | LAND | 11050 | | |
| | | BLDG | 22000 | | |
| | Taxing district | TOTAL | 33050 | 1 | |
| 7 | VET | LAND | 1900 | | |
| | | BLDG | 10850 | | |
| | Taxing district | TOTAL | 12750 | 1 | |
| 8 | ANNEX | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 9 | UTIL. | LAND | 2039018 | | |
| | | BLDG | 13013 | | |
| | Taxing district | TOTAL | 2052031 | 6 | |
| | SUMMARY | LAND | 4073430 | | |
| | | BLDG | 9011849 | | |
| | Taxing district | TOTAL | 13085278 | 839 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

| NAME, ADDRESS AND DESCRIPTION* | PARCEL NUMBER * | ASSESSMENT | LINE |
|--------------------------------|-------------------|------------|----------|
| STATUS | *DIS-MAP-NUMBER * | | * NO. * |
| WILSON, DENZIL R & CONNIE L | 31-001-0906-001 | LAND- | 2150 |
| | | BLDG- | |
| PO BOX 233 | | TOTAL- | 2150 110 |
| HOOKSTOWN PA | 15050 3595 925 | | |
| 1 LOT | | | |

| PAGE TOTALS | LAND- | BLDG- | TOTAL- | MILLS-TAX |
|-------------|-------|-------|--------|-----------|
| | 2150 | 0 | 2150 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

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*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

```

| | | | | | | |
|---|----------|----|-------|---------|-----|--|
| 0 | UXT. | | LAND | | | |
| | | | BLDG | | | |
| | | 31 | TOTAL | | | |
| 1 | TAXABLE | | LAND | 281395 | | |
| | | | BLDG | 911735 | | |
| | | 31 | TOTAL | 1193130 | 104 | |
| 2 | EX. | | LAND | 14500 | | |
| | | | BLDG | 53750 | | |
| | | 31 | TOTAL | 68250 | 9 | |
| 3 | B.C. | | LAND | | | |
| | | | BLDG | | | |
| | | 31 | TOTAL | | | |
| 4 | B.C.C. | | LAND | | | |
| | | | BLDG | | | |
| | | 31 | TOTAL | | | |
| 5 | H. AUTH. | | LAND | | | |
| | | | BLDG | | | |
| | | 31 | TOTAL | | | |
| 6 | M. AUTH. | | LAND | | | |
| | | | BLDG | | | |
| | | 31 | TOTAL | | | |
| 7 | VET | | LAND | | | |
| | | | BLDG | | | |
| | | 31 | TOTAL | | | |
| 8 | ANNEX | | LAND | | | |
| | | | BLDG | | | |
| | | 31 | TOTAL | | | |
| 9 | UTIL. | | LAND | 2300 | | |
| | | | BLDG | 28600 | | |
| | | 31 | TOTAL | 30900 | 1 | |
| | SUMMARY | | LAND | 298195 | | |
| | | | BLDG | 994085 | | |
| | | 31 | TOTAL | 1292280 | 114 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

| NAME, ADDRESS AND DESCRIPTION* | PARCEL NUMBER * | ASSESSMENT | * LINE * |
|--------------------------------|-------------------|------------|----------|
| STATUS | *DIS-MAP-NUMBER * | | * NO. * |
| MCGUIRE MEMORIAL | 32-002-0987-000 | LAND- | 7950 |
| | | BLDG- | |
| 2119 MERCER RD | | TOTAL- | 7950 518 |
| NEW BRIGHTON PA | 15066 3572 146 | | |
| 1 PAR-E MCGUIRE MEM PL#4 | | | |

| PAGE TOTALS | LAND- | 7950 |
|-------------|--------|----------------|
| | BLDG- | 0 |
| | TOTAL- | 7950 MILLS-TAX |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | NO. |
|------|-------------|---------------|------------|-----|
| 0 | UXT. | | | |
| | | LAND | | |
| | | BLDG | | |
| | | 32 TOTAL | | |
| 1 | TAXABLE | | | |
| | | LAND | 1788071 | |
| | | BLDG | 8305900 | |
| | | 32 TOTAL | 10093971 | 500 |
| 2 | EX. | | | |
| | | LAND | 29850 | |
| | | BLDG | 225950 | |
| | | 32 TOTAL | 255800 | 9 |
| 3 | B.C. | | | |
| | | LAND | | |
| | | BLDG | | |
| | | 32 TOTAL | | |
| 4 | B.C.C. | | | |
| | | LAND | 1450 | |
| | | BLDG | | |
| | | 32 TOTAL | 1450 | 2 |
| 5 | H. AUTH. | | | |
| | | LAND | | |
| | | BLDG | | |
| | | 32 TOTAL | | |
| 6 | M. AUTH. | | | |
| | | LAND | 4350 | |
| | | BLDG | | |
| | | 32 TOTAL | 4350 | 1 |
| 7 | VET | | | |
| | | LAND | 2100 | |
| | | BLDG | 14350 | |
| | | 32 TOTAL | 16450 | 1 |
| 8 | ANNEX | | | |
| | | LAND | | |
| | | BLDG | | |
| | | 32 TOTAL | | |
| 9 | UTIL. | | | |
| | | LAND | 280850 | |
| | | BLDG | 3250 | |
| | | 32 TOTAL | 284100 | 4 |
| | SUMMARY | | | |
| | | LAND | 2106671 | |
| | | BLDG | 8549450 | |
| | | 32 TOTAL | 10656121 | 517 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

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*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

```

| LINE | DESCRIPTION | PARCEL NUMBER | LAND | BLDG | TOTAL | ASSESSMENT | DIS-MAP-NUMBER | NO. |
|------|-------------|---------------|------|------|-------|---------------------------------|----------------|------|
| 0 | UXT. | 37 | LAND | BLDG | TOTAL | | | |
| 1 | TAXABLE | 37 | LAND | BLDG | TOTAL | 3473786 16355194 19828980 | | 1016 |
| 2 | EX. | 37 | LAND | BLDG | TOTAL | 264850 2941950 3206800 | | 25 |
| 3 | B.C. | 37 | LAND | BLDG | TOTAL | | | |
| 4 | B.C.C. | 37 | LAND | BLDG | TOTAL | | | |
| 5 | H. AUTH. | 37 | LAND | BLDG | TOTAL | 162800 1339950 1502750 | | 2 |
| 6 | M. AUTH. | 37 | LAND | BLDG | TOTAL | 29900 29900 | | 1 |
| 7 | VET | 37 | LAND | BLDG | TOTAL | 15600 100800 116400 | | 5 |
| 8 | ANNEX | 37 | LAND | BLDG | TOTAL | | | |
| 9 | UTIL. | 37 | LAND | BLDG | TOTAL | 9950 8300 18250 | | 3 |
| | SUMMARY | 37 | LAND | BLDG | TOTAL | 3956886 20746194 24703080 | | 1052 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

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*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

```

| | | | | | |
|---|-----------------|-------|----------|------|--|
| 0 | UXT. | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 1 | TAXABLE | LAND | 10226906 | | |
| | | BLDG | 43611376 | | |
| | Taxing district | TOTAL | 53838282 | 2587 | |
| 2 | EX. | LAND | 861500 | | |
| | | BLDG | 4675550 | | |
| | Taxing district | TOTAL | 5537050 | 103 | |
| 3 | B.C. | LAND | 2500 | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | 2500 | 1 | |
| 4 | B.C.C. | LAND | 1150 | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | 1150 | 3 | |
| 5 | H. AUTH. | LAND | 325850 | | |
| | | BLDG | 2444150 | | |
| | Taxing district | TOTAL | 2770000 | 6 | |
| 6 | M. AUTH. | LAND | 80250 | | |
| | | BLDG | 700450 | | |
| | Taxing district | TOTAL | 780700 | 11 | |
| 7 | VET | LAND | 21200 | | |
| | | BLDG | 135400 | | |
| | Taxing district | TOTAL | 156600 | 7 | |
| 8 | ANNEX | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 9 | UTIL. | LAND | 161450 | | |
| | | BLDG | 8300 | | |
| | Taxing district | TOTAL | 169750 | 12 | |
| | SUMMARY | LAND | 11680806 | | |
| | | BLDG | 51575226 | | |
| | Taxing district | TOTAL | 63256032 | 2730 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | | |
|---|----------|----|-------|----------|-----|--|
| 0 | UXT. | | LAND | | | |
| | | | BLDG | | | |
| | | 39 | TOTAL | | | |
| 1 | TAXABLE | | LAND | 1741620 | | |
| | | | BLDG | 7974635 | | |
| | | 39 | TOTAL | 9716255 | 502 | |
| 2 | EX. | | LAND | 268750 | | |
| | | | BLDG | 1175900 | | |
| | | 39 | TOTAL | 1444650 | 36 | |
| 3 | B.C. | | LAND | | | |
| | | | BLDG | | | |
| | | 39 | TOTAL | | | |
| 4 | B.C.C. | | LAND | | | |
| | | | BLDG | | | |
| | | 39 | TOTAL | | | |
| 5 | H. AUTH. | | LAND | 39350 | | |
| | | | BLDG | 151800 | | |
| | | 39 | TOTAL | 191150 | 5 | |
| 6 | M. AUTH. | | LAND | 53525 | | |
| | | | BLDG | 1281350 | | |
| | | 39 | TOTAL | 1334875 | 12 | |
| 7 | VET | | LAND | 6800 | | |
| | | | BLDG | 38650 | | |
| | | 39 | TOTAL | 45450 | 3 | |
| 8 | ANNEX | | LAND | | | |
| | | | BLDG | | | |
| | | 39 | TOTAL | | | |
| 9 | UTIL. | | LAND | 365750 | | |
| | | | BLDG | | | |
| | | 39 | TOTAL | 365750 | 2 | |
| | SUMMARY | | LAND | 2475795 | | |
| | | | BLDG | 10622335 | | |
| | | 39 | TOTAL | 13098130 | 560 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | DIS-MAP-NUMBER | NO. |
|------|-------------|---------------|---|----------------|-----|
| 0 | UXT. | 41 | LAND BLDG TOTAL | | |
| 1 | TAXABLE | 41 | LAND 1200837 BLDG 4823464 TOTAL 6024301 | | 349 |
| 2 | EX. | 41 | LAND 144150 BLDG 652800 TOTAL 796950 | | 23 |
| 3 | B.C. | 41 | LAND BLDG TOTAL | | |
| 4 | B.C.C. | 41 | LAND BLDG TOTAL | | |
| 5 | H. AUTH. | 41 | LAND 2200 BLDG 114500 TOTAL 116700 | | 1 |
| 6 | M. AUTH. | 41 | LAND BLDG TOTAL | | |
| 7 | VET | 41 | LAND BLDG TOTAL | | |
| 8 | ANNEX | 41 | LAND BLDG TOTAL | | |
| 9 | UTIL. | 41 | LAND 351000 BLDG TOTAL 351000 | | 4 |
| | SUMMARY | 41 | LAND 1698187 BLDG 5590764 TOTAL 7288951 | | 377 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|---|-----------------|-------|----------|------|--|
| 0 | UXT. | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 1 | TAXABLE | LAND | 7429825 | | |
| | | BLDG | 33137963 | | |
| | Taxing district | TOTAL | 40567789 | 2333 | |
| 2 | EX. | LAND | 991700 | | |
| | | BLDG | 5668450 | | |
| | Taxing district | TOTAL | 6660150 | 100 | |
| 3 | B.C. | LAND | 10800 | | |
| | | BLDG | 61600 | | |
| | Taxing district | TOTAL | 72400 | 3 | |
| 4 | B.C.C. | LAND | 1500 | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | 1500 | 6 | |
| 5 | H. AUTH. | LAND | 93800 | | |
| | | BLDG | 777150 | | |
| | Taxing district | TOTAL | 870950 | 11 | |
| 6 | M. AUTH. | LAND | 61775 | | |
| | | BLDG | 3009150 | | |
| | Taxing district | TOTAL | 3070925 | 16 | |
| 7 | VET | LAND | 13250 | | |
| | | BLDG | 80200 | | |
| | Taxing district | TOTAL | 93450 | 5 | |
| 8 | ANNEX | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 9 | UTIL. | LAND | 1080300 | | |
| | | BLDG | 450 | | |
| | Taxing district | TOTAL | 1080750 | 12 | |
| | SUMMARY | LAND | 9682950 | | |
| | | BLDG | 42734963 | | |
| | Taxing district | TOTAL | 52417914 | 2486 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 BORTMAS, WESLEY & LORI 47-002-1318-000 LAND- 3650
 BLDG- 24850
 302 JEFFERSON ST TOTAL- 28500 402
 ROCHESTER PA 15074 3598 902
 1 LOT 5 PTLOT 6 RENO HEIRS
 PL HS GR

 VICTORIAN GROUP, LLC 47-002-1209-000 LAND- 2050
 BLDG-
 643 OLIVE LANE TOTAL- 2050 403
 AMBRIDGE PA 15003 3528 910
 1 PTLOTS RENO PL

 PAGE TOTALS LAND- 5700
 BLDG- 24850
 TOTAL- 30550 MILLS-TAX

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

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*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

```

| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | DIS-MAP-NUMBER | NO. |
|------|-------------|---------------|------------|----------------|-----|
| 0 | UXT. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 47 | TOTAL | | |
| 1 | TAXABLE | | | | |
| | | | LAND | 962105 | |
| | | | BLDG | 5088424 | |
| | | 47 | TOTAL | 6050529 | 368 |
| 2 | EX. | | | | |
| | | | LAND | 78700 | |
| | | | BLDG | 540800 | |
| | | 47 | TOTAL | 619500 | 13 |
| 3 | B.C. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 47 | TOTAL | | |
| 4 | B.C.C. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 47 | TOTAL | | |
| 5 | H. AUTH. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 47 | TOTAL | | |
| 6 | M. AUTH. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 47 | TOTAL | | |
| 7 | VET | | | | |
| | | | LAND | 4350 | |
| | | | BLDG | 33850 | |
| | | 47 | TOTAL | 38200 | 2 |
| 8 | ANNEX | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 47 | TOTAL | | |
| 9 | UTIL. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 47 | TOTAL | | |
| | SUMMARY | | | | |
| | | | LAND | 1045155 | |
| | | | BLDG | 5663074 | |
| | | 47 | TOTAL | 6708229 | 383 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|---|-----------------|-------|----------|------|--|
| 0 | UXT. | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 1 | TAXABLE | LAND | 5215550 | | |
| | | BLDG | 26173707 | | |
| | Taxing district | TOTAL | 31389257 | 1522 | |
| 2 | EX. | LAND | 501350 | | |
| | | BLDG | 1894200 | | |
| | Taxing district | TOTAL | 2395550 | 74 | |
| 3 | B.C. | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 4 | B.C.C. | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 5 | H. AUTH. | LAND | 86750 | | |
| | | BLDG | 1053200 | | |
| | Taxing district | TOTAL | 1139950 | 9 | |
| 6 | M. AUTH. | LAND | 133350 | | |
| | | BLDG | 1520200 | | |
| | Taxing district | TOTAL | 1653550 | 16 | |
| 7 | VET | LAND | 9250 | | |
| | | BLDG | 63600 | | |
| | Taxing district | TOTAL | 72850 | 4 | |
| 8 | ANNEX | LAND | | | |
| | | BLDG | | | |
| | Taxing district | TOTAL | | | |
| 9 | UTIL. | LAND | 682150 | | |
| | | BLDG | 226700 | | |
| | Taxing district | TOTAL | 908850 | 8 | |
| | SUMMARY | LAND | 6628400 | | |
| | | BLDG | 30931607 | | |
| | Taxing district | TOTAL | 37560007 | 1633 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 HUMANE PENNSYLVANIA 51-500-0002-000 LAND- 100
 BLDG-
 1801 N 11TH STREET TOTAL- 100 330
 READING PA 19604 3521 445
 1 CMR

 HUMANE PENNSYLVANIA 51-500-0003-000 LAND- 200
 BLDG-
 1801 N 11TH STREET TOTAL- 200 331
 READING PA 19604 3521 15
 1 CMR

 HUMANE PENNSYLVANIA 51-500-0004-000 LAND- 200
 BLDG-
 1801 N 11TH STREET TOTAL- 200 332
 READING PA 19604 3521 16
 1 CMR

 PAGE TOTALS LAND- 500
 BLDG- 0
 TOTAL- 500 MILLS-TAX

BCRE92

VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

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*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

```

| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | DIS-MAP-NUMBER | NO. |
|------|-------------|---------------|------------|----------------|-----|
| 0 | UXT. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 51 | TOTAL | | |
| 1 | TAXABLE | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 51 | TOTAL | | 318 |
| 2 | EX. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 51 | TOTAL | | 6 |
| 3 | B.C. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 51 | TOTAL | | |
| 4 | B.C.C. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 51 | TOTAL | | |
| 5 | H. AUTH. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 51 | TOTAL | | |
| 6 | M. AUTH. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 51 | TOTAL | | 8 |
| 7 | VET | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 51 | TOTAL | | |
| 8 | ANNEX | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 51 | TOTAL | | |
| 9 | UTIL. | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 51 | TOTAL | | 3 |
| | SUMMARY | | | | |
| | | | LAND | | |
| | | | BLDG | | |
| | | 51 | TOTAL | | 335 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|----------------------|-----------------|--------|-----|------|--|
| GLAUB, ELIZABETH | 53-102-0156-002 | LAND- | 600 | | |
| %JAMES & CARRIE CARY | | BLDG- | | | |
| 469 ELMWOOD BLVD | | TOTAL- | 600 | 1565 | |
| DARLINGTON PA | 16115 1086 927 | | | | |

1 PTLOT 1 GLAUB PL1

| | | | | | |
|-----------------------------|-----------------|--------|------|------|--|
| RIMEL, OWEN R & JAMIE M | 53-102-0156-001 | LAND- | 2700 | | |
| WELLS FARGO R E TAX SERVICE | | BLDG- | | | |
| 1 HOME CAMPUS MACX2302 | | TOTAL- | 2700 | 1566 | |
| DES MOINES, IA | 50328 3607 358 | | | | |

1 PTLOT 1 GLAUB PL1

| | | | | | |
|------------------------|-----------------|--------|-------|------|--|
| SH GROUP LLC | 53-113-0287-000 | LAND- | 23500 | | |
| % SHERMAN HOSTETTER JR | | BLDG- | 52550 | | |
| 7055 BIG BEAVER BLVD | | TOTAL- | 76050 | 1567 | |
| BEAVER FALLS PA | 15010 3582 683 | | | | |

1 PAR-A SH GROUP LLC
 BLDGS IMP

| | | | | | |
|-------------|--|--------|-------|-----------|--|
| PAGE TOTALS | | LAND- | 26800 | | |
| | | BLDG- | 52550 | | |
| | | TOTAL- | 79350 | MILLS-TAX | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

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*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

```

| LINE | STATUS | DIS-MAP-NUMBER | LAND | BLDG | TOTAL | ASSESSMENT |
|------|----------|----------------|-------|------|-------|------------|
| 0 | UXT. | | LAND | | | |
| | | 53 | BLDG | | | |
| | | | TOTAL | | | |
| 1 | TAXABLE | | LAND | | | 9083619 |
| | | 53 | BLDG | | | 23125521 |
| | | | TOTAL | | | 32209140 |
| | | | | | | 1396 |
| 2 | EX. | | LAND | | | 660150 |
| | | 53 | BLDG | | | 807850 |
| | | | TOTAL | | | 1468000 |
| | | | | | | 71 |
| 3 | B.C. | | LAND | | | |
| | | 53 | BLDG | | | |
| | | | TOTAL | | | |
| 4 | B.C.C. | | LAND | | | 1500 |
| | | 53 | BLDG | | | |
| | | | TOTAL | | | 1500 |
| | | | | | | 1 |
| 5 | H. AUTH. | | LAND | | | |
| | | 53 | BLDG | | | |
| | | | TOTAL | | | |
| 6 | M. AUTH. | | LAND | | | 50550 |
| | | 53 | BLDG | | | 98000 |
| | | | TOTAL | | | 148550 |
| | | | | | | 6 |
| 7 | VET | | LAND | | | 10185 |
| | | 53 | BLDG | | | 85850 |
| | | | TOTAL | | | 96035 |
| | | | | | | 3 |
| 8 | ANNEX | | LAND | | | |
| | | 53 | BLDG | | | |
| | | | TOTAL | | | |
| 9 | UTIL. | | LAND | | | 4404650 |
| | | 53 | BLDG | | | 27600 |
| | | | TOTAL | | | 4432250 |
| | | | | | | 33 |
| | SUMMARY | | LAND | | | 14210654 |
| | | 53 | BLDG | | | 24144821 |
| | | | TOTAL | | | 38355475 |
| | | | | | | 1510 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

| NAME, ADDRESS AND DESCRIPTION* | PARCEL NUMBER * | ASSESSMENT | * LINE * |
|--------------------------------|-------------------|------------|-----------|
| STATUS | *DIS-MAP-NUMBER * | | * NO. * |
| JENKINS, LLOYD | 54-006-0510-000 | LAND- | 2950 |
| CORELOGIC /143 | | BLDG- | 20300 |
| 486 THOMAS JONES WY, SW | | TOTAL- | 23250 372 |
| EXTON, PA 19341 | 3286 883 | | |
| 1 LOT 16 WAGGONER BROS PL | | | |
| HS GR | | | |

| | | | |
|-------------|--------|-------|-----------|
| PAGE TOTALS | LAND- | 2950 | |
| | BLDG- | 20300 | |
| | TOTAL- | 23250 | MILLS-TAX |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| LINE | STATUS | DIS-MAP-NUMBER | ASSESSMENT | NO. |
|------|----------|----------------|------------|----------|
| 0 | UXT. | | LAND | |
| | | | BLDG | |
| | | 54 | TOTAL | |
| 1 | TAXABLE | | LAND | 2941810 |
| | | | BLDG | 11765680 |
| | | 54 | TOTAL | 14707490 |
| | | | | 348 |
| 2 | EX. | | LAND | 830000 |
| | | | BLDG | 9366310 |
| | | 54 | TOTAL | 10196310 |
| | | | | 20 |
| 3 | B.C. | | LAND | |
| | | | BLDG | |
| | | 54 | TOTAL | |
| 4 | B.C.C. | | LAND | |
| | | | BLDG | |
| | | 54 | TOTAL | |
| 5 | H. AUTH. | | LAND | 61400 |
| | | | BLDG | 148700 |
| | | 54 | TOTAL | 210100 |
| | | | | 1 |
| 6 | M. AUTH. | | LAND | 79550 |
| | | | BLDG | 542850 |
| | | 54 | TOTAL | 622400 |
| | | | | 13 |
| 7 | VET | | LAND | 3250 |
| | | | BLDG | 28050 |
| | | 54 | TOTAL | 31300 |
| | | | | 1 |
| 8 | ANNEX | | LAND | |
| | | | BLDG | |
| | | 54 | TOTAL | |
| 9 | UTIL. | | LAND | 553000 |
| | | | BLDG | 3150 |
| | | 54 | TOTAL | 556150 |
| | | | | 7 |
| | SUMMARY | | LAND | 4469010 |
| | | | BLDG | 21854740 |
| | | 54 | TOTAL | 26323750 |
| | | | | 390 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 PROJECTORY SERVICES LLC 57-132-0158-000 LAND- 3500
 BLDG- 11600
 110 CHESTNUT RIDGE DR TOTAL- 15100 4132
 BEAVER FALLS PA 15010 3585 164
 1 2.0 AC HS OB

 STINES, DEVERI M & JON W 57-026-0216-002 LAND- 7500
 BLDG- 51400
 323 BLACKHAWK ROAD TOTAL- 58900 4133
 BEAVER FALLS PA 15010 3607 810
 1 LOT 3-REV DAMPMAN-SYKA
 PL HS GR

 STINES, DEVERI M & JON W 57-026-0216-005 LAND- 300
 BLDG-
 323 BLACKHAWK RD TOTAL- 300 4134
 BEAVER FALLS PA 15010 3607 810
 1 PAR-A DAMPMAN-SYKA PL

 PAGE TOTALS LAND- 11300
 BLDG- 63000
 TOTAL- 74300 MILLS-TAX

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|---|----------|----|-------|-----------|------|
| 0 | UXT. | | LAND | | |
| | | | BLDG | | |
| | | 57 | TOTAL | | |
| 1 | TAXABLE | | LAND | 31039668 | |
| | | | BLDG | 110370692 | |
| | | 57 | TOTAL | 141410358 | 3783 |
| 2 | EX. | | LAND | 1393800 | |
| | | | BLDG | 22475300 | |
| | | 57 | TOTAL | 23869100 | 70 |
| 3 | B.C. | | LAND | 362450 | |
| | | | BLDG | 1113650 | |
| | | 57 | TOTAL | 1476100 | 6 |
| 4 | B.C.C. | | LAND | | |
| | | | BLDG | | |
| | | 57 | TOTAL | | |
| 5 | H. AUTH. | | LAND | | |
| | | | BLDG | | |
| | | 57 | TOTAL | | |
| 6 | M. AUTH. | | LAND | 93020 | |
| | | | BLDG | 1120380 | |
| | | 57 | TOTAL | 1213400 | 15 |
| 7 | VET | | LAND | 46450 | |
| | | | BLDG | 244000 | |
| | | 57 | TOTAL | 290450 | 9 |
| 8 | ANNEX | | LAND | | |
| | | | BLDG | | |
| | | 57 | TOTAL | | |
| 9 | UTIL. | | LAND | 17250 | |
| | | | BLDG | 8000 | |
| | | 57 | TOTAL | 25250 | 3 |
| | SUMMARY | | LAND | 32952638 | |
| | | | BLDG | 135332022 | |
| | | 57 | TOTAL | 168284658 | 3886 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 FERGUSON, ALAN C & 58-101-0151-000 LAND- 17100
 MARY GRACE BLDG- 50400
 485 ROHRMANN ROAD TOTAL- 67500 1382
 DARLINGTON PA 16115 1668 326
 1 49.84 AC FERGUSON PL HS
 BN IMP OB

 GAVIN, PAUL J & AMY J 58-101-0151-009 LAND- 3500
 BLDG-
 471 ROHRMANN RD TOTAL- 3500 1383
 DARLINGTON PA 16115 3607 127
 1 LOT 1 FERGUSON PL

 GRAHAM, ROBERT J & ROBIN L 58-101-0151-003 LAND- 12650
 BLDG- 58000
 543 ROHRMANN ROAD TOTAL- 70650 1384
 DARLINGTON PA 16115 1701 594
 1 PAR "A" POPA PL#1 HS GRS
 OBS IMPS

 PAGE TOTALS LAND- 33250
 BLDG- 108400
 TOTAL- 141650 MILLS-TAX

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | NO. |
|------|-------------|---------------|---|------|
| 0 | UXT. | 58 | LAND BLDG TOTAL | |
| 1 | TAXABLE | 58 | LAND 6465751 BLDG 20768753 TOTAL 27234504 | 1206 |
| 2 | EX. | 58 | LAND 334450 BLDG 2171450 TOTAL 2505900 | 38 |
| 3 | B.C. | 58 | LAND 1750 BLDG TOTAL 1750 | 3 |
| 4 | B.C.C. | 58 | LAND BLDG TOTAL | |
| 5 | H. AUTH. | 58 | LAND BLDG TOTAL | |
| 6 | M. AUTH. | 58 | LAND BLDG TOTAL | |
| 7 | VET | 58 | LAND 17850 BLDG 146000 TOTAL 163850 | 5 |
| 8 | ANNEX | 58 | LAND BLDG TOTAL | |
| 9 | UTIL. | 58 | LAND 1118200 BLDG 22650 TOTAL 1140850 | 14 |
| | SUMMARY | 58 | LAND 7938001 BLDG 23108853 TOTAL 31046854 | 1266 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

| NAME, ADDRESS AND DESCRIPTION* | PARCEL NUMBER * | ASSESSMENT | * LINE * |
|--------------------------------|-------------------|------------|-----------|
| STATUS | *DIS-MAP-NUMBER * | | * NO. * |
| WHALEN, DENNIS & JULIE | 59-143-0172-000 | LAND- | 4500 |
| | | BLDG- | |
| 4218 MARION HILL ROAD | | TOTAL- | 4500 1798 |
| NEW BRIGHTON PA 15066 | 3112 962 | | |
| 1 3.0 AC | | | |

| PAGE TOTALS | LAND- | 4500 |
|-------------|--------|----------------|
| | BLDG- | 0 |
| | TOTAL- | 4500 MILLS-TAX |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| LINE | STATUS | DIS-MAP-NUMBER | LAND | BLDG | TOTAL | ASSESSMENT | NO. |
|------|----------|----------------|-------|----------|-------|------------|-----|
| 0 | UXT. | | LAND | | | | |
| | | 59 | BLDG | | | | |
| | | | TOTAL | | | | |
| 1 | TAXABLE | | LAND | 8633049 | | | |
| | | 59 | BLDG | 31127931 | | | |
| | | | TOTAL | 39760980 | 1655 | | |
| 2 | EX. | | LAND | 338050 | | | |
| | | 59 | BLDG | 3849000 | | | |
| | | | TOTAL | 4187050 | 25 | | |
| 3 | B.C. | | LAND | | | | |
| | | 59 | BLDG | | | | |
| | | | TOTAL | | | | |
| 4 | B.C.C. | | LAND | 2650 | | | |
| | | 59 | BLDG | | | | |
| | | | TOTAL | 2650 | 3 | | |
| 5 | H. AUTH. | | LAND | | | | |
| | | 59 | BLDG | | | | |
| | | | TOTAL | | | | |
| 6 | M. AUTH. | | LAND | 52700 | | | |
| | | 59 | BLDG | 318400 | | | |
| | | | TOTAL | 371100 | 6 | | |
| 7 | VET | | LAND | 36500 | | | |
| | | 59 | BLDG | 151700 | | | |
| | | | TOTAL | 188200 | 7 | | |
| 8 | ANNEX | | LAND | | | | |
| | | 59 | BLDG | | | | |
| | | | TOTAL | | | | |
| 9 | UTIL. | | LAND | 359700 | | | |
| | | 59 | BLDG | 14700 | | | |
| | | | TOTAL | 374400 | 4 | | |
| | SUMMARY | | LAND | 9422649 | | | |
| | | 59 | BLDG | 35461731 | | | |
| | | | TOTAL | 44884380 | 1700 | | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 JANICKI, LARRY G & NANCY A 60-185-0373-000 LAND- 5200
 PARKVALE SAVINGS ASSN BLDG- 18000
 4220 WILLIAM PENN HWY TOTAL- 23200 4974
 MONROEVILLE, PA 15146 3402 332
 1 LOT1 JANICKI PL HS GR BN

 JANICKI, LARRY G & NANCY A 60-185-0373-001 LAND- 9300
 BLDG-
 2466 HERR RD TOTAL- 9300 4975
 AMBRIDGE PA 15003 3402 332
 1 LOT2 JANICKI PL

 ROEHN, ROBERT C & CAROL A 60-010-0302-000 LAND- 4500
 BLDG- 29500
 230 2ND AVENUE TOTAL- 34000 4976
 FREEDOM PA 15042 1005 830
 1 LOT 59 MARR PL HS GR

 ZOKAITES PROPERTIES, LP 60-500-0018-000 LAND- 50
 BLDG-
 375 GOLFSIDE DR TOTAL- 50 4977
 WEXFORD PA 15090 3384 145
 1 CMR

 PAGE TOTALS LAND- 19050
 BLDG- 47500
 TOTAL- 66550 MILLS-TAX

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | | |
|---|----------|----|-------|-----------|------|--|
| 0 | UXT. | | LAND | | | |
| | | | BLDG | | | |
| | | 60 | TOTAL | | | |
| 1 | TAXABLE | | LAND | 30937811 | | |
| | | | BLDG | 111736045 | | |
| | | 60 | TOTAL | 142673855 | 4671 | |
| 2 | EX. | | LAND | 553499 | | |
| | | | BLDG | 6273000 | | |
| | | 60 | TOTAL | 6826499 | 47 | |
| 3 | B.C. | | LAND | 222450 | | |
| | | | BLDG | 263750 | | |
| | | 60 | TOTAL | 486200 | 3 | |
| 4 | B.C.C. | | LAND | 450 | | |
| | | | BLDG | | | |
| | | 60 | TOTAL | 450 | 1 | |
| 5 | H. AUTH. | | LAND | | | |
| | | | BLDG | | | |
| | | 60 | TOTAL | | | |
| 6 | M. AUTH. | | LAND | 32500 | | |
| | | | BLDG | 553700 | | |
| | | 60 | TOTAL | 586200 | 16 | |
| 7 | VET | | LAND | 98750 | | |
| | | | BLDG | 524300 | | |
| | | 60 | TOTAL | 623050 | 17 | |
| 8 | ANNEX | | LAND | | | |
| | | | BLDG | | | |
| | | 60 | TOTAL | | | |
| 9 | UTIL. | | LAND | 1147615 | | |
| | | | BLDG | 9871 | | |
| | | 60 | TOTAL | 1157486 | 9 | |
| | SUMMARY | | LAND | 32993075 | | |
| | | | BLDG | 119360666 | | |
| | | 60 | TOTAL | 152353740 | 4764 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|----------------------------|-----------------|--------|------|------|--|
| LARGENT, WAYNE & PAM, ETAL | 61-005-0510-000 | LAND- | 3000 | | |
| | | BLDG- | | | |
| 800 HARMONY-FISHER AVE | | TOTAL- | 3000 | 2468 | |
| ELLWOOD CITY PA | 16117 | | | | |
| | 3543 | | | | |
| | 448 | | | | |
| 1 LOT 9 HAZEN PL2 | | | | | |

| | | | | | |
|-------------------------------|-----------------|--------|------|------|--|
| OHNMEIS, HAROLD A & MARILYN L | 61-115-0115-007 | LAND- | 2550 | | |
| 266 OAKLEY DR | | BLDG- | | | |
| STATE COLLEGE PA | 16803 | TOTAL- | 2550 | 2469 | |
| | 3603 | | | | |
| | 766 | | | | |
| 1 LOT202 SIEGEL PL#3 | | | | | |

| | | | | | |
|----------------------------|-----------------|--------|-----|------|--|
| SIEGEL, RONALD H & LAURA L | 61-115-0115-011 | LAND- | 300 | | |
| 376 CHURCH RD | | BLDG- | | | |
| FOMBELL PA | 16123 | TOTAL- | 300 | 2470 | |
| | 3304 | | | | |
| | 795 | | | | |
| 1 LOT201 SIEGEL PL#3 | | | | | |

| | | | | | |
|-------------|--|--------|------|-----------|--|
| PAGE TOTALS | | LAND- | 5850 | | |
| | | BLDG- | 0 | | |
| | | TOTAL- | 5850 | MILLS-TAX | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

```

*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

```

| LINE | DESCRIPTION | PARCEL NUMBER | LAND | BLDG | TOTAL | DIS-MAP-NUMBER | NO. |
|------|-------------|---------------|-------|----------|-------|----------------|-----|
| 0 | UXT. | | | | | | |
| | | 61 | | | | | |
| | | | LAND | | | | |
| | | | BLDG | | | | |
| | | | TOTAL | | | | |
| 1 | TAXABLE | | | | | | |
| | | 61 | | | | | |
| | | | LAND | 11621483 | | | |
| | | | BLDG | 45017525 | | | |
| | | | TOTAL | 56639007 | 2303 | | |
| 2 | EX. | | | | | | |
| | | 61 | | | | | |
| | | | LAND | 489850 | | | |
| | | | BLDG | 1343700 | | | |
| | | | TOTAL | 1833550 | 61 | | |
| 3 | B.C. | | | | | | |
| | | 61 | | | | | |
| | | | LAND | | | | |
| | | | BLDG | | | | |
| | | | TOTAL | | | | |
| 4 | B.C.C. | | | | | | |
| | | 61 | | | | | |
| | | | LAND | | | | |
| | | | BLDG | | | | |
| | | | TOTAL | | | | |
| 5 | H. AUTH. | | | | | | |
| | | 61 | | | | | |
| | | | LAND | | | | |
| | | | BLDG | | | | |
| | | | TOTAL | | | | |
| 6 | M. AUTH. | | | | | | |
| | | 61 | | | | | |
| | | | LAND | 283200 | | | |
| | | | BLDG | 15000 | | | |
| | | | TOTAL | 298200 | 7 | | |
| 7 | VET | | | | | | |
| | | 61 | | | | | |
| | | | LAND | 11500 | | | |
| | | | BLDG | 65000 | | | |
| | | | TOTAL | 76500 | 3 | | |
| 8 | ANNEX | | | | | | |
| | | 61 | | | | | |
| | | | LAND | | | | |
| | | | BLDG | | | | |
| | | | TOTAL | | | | |
| 9 | UTIL. | | | | | | |
| | | 61 | | | | | |
| | | | LAND | 817700 | | | |
| | | | BLDG | 34950 | | | |
| | | | TOTAL | 852650 | 15 | | |
| | SUMMARY | | | | | | |
| | | 61 | | | | | |
| | | | LAND | 13223733 | | | |
| | | | BLDG | 46476175 | | | |
| | | | TOTAL | 59699907 | 2389 | | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

| NAME, ADDRESS AND DESCRIPTION* | PARCEL NUMBER * | ASSESSMENT | LINE |
|--------------------------------|-------------------|------------|-----------|
| STATUS | *DIS-MAP-NUMBER * | | NO. * |
| EVANS, ROSE MARIE | 62-181-0130-004 | LAND- | 2500 |
| | | BLDG- | |
| 695 HILL ROAD | | TOTAL- | 2500 1517 |
| GEORGETOWN PA | 15043 3428 713 | | |
| 1 1.0 AC | | | |

| PAGE TOTALS | LAND- | BLDG- | TOTAL- | MILLS-TAX |
|-------------|-------|-------|--------|-----------|
| | 2500 | 0 | 2500 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| STATUS | DIS-MAP-NUMBER | LAND | BLDG | TOTAL | LINE NO. |
|------------|----------------|----------|----------|----------|----------|
| 0 UXT. | 62 | | | | |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 1 TAXABLE | 62 | 10375500 | 26486585 | 36862084 | 1391 |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 2 EX. | 62 | 809146 | 9628600 | 10437746 | 32 |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 3 B.C. | 62 | | | | |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 4 B.C.C. | 62 | 200 | | 200 | 1 |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 5 H. AUTH. | 62 | | | | |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 6 M. AUTH. | 62 | | | | |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 7 VET | 62 | 16315 | 79950 | 96265 | 3 |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 8 ANNEX | 62 | | | | |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| 9 UTIL. | 62 | 4500 | 500 | 5000 | 3 |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |
| SUMMARY | 62 | 11205661 | 36195635 | 47401295 | 1430 |
| | | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 JERART INC 64-184-0186-006 LAND- 43650
 BLDG-
 PO BOX 172 TOTAL- 43650 1938
 BADEN PA 15005 3265 280
 1 4.005 AC

 WATACH, JOSEPH S & MARY 64-006-0100-000 LAND- 6600
 CORELOGIC /205 BLDG- 19000
 486 THOMAS JONES WY, SW TOTAL- 25600 1939
 EXTON, PA 19341 3379 376
 1 LOT 2 REV GULISH-WATACH
 PL REV HS

 WATACH, JOSEPH S & MARY 64-006-0100-002 LAND- 1150
 BLDG-
 PO BOX 512 TOTAL- 1150 1940
 AMBRIDGE PA 15003 3379 376
 1 PTLOT 1-REV GULSH-WATACH
 PL REV

 PAGE TOTALS LAND- 51400
 BLDG- 19000
 TOTAL- 70400 MILLS-TAX

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|---|----------|----|-------|----------|------|
| 0 | UXT. | | LAND | | |
| | | | BLDG | | |
| | | 64 | TOTAL | | |
| 1 | TAXABLE | | LAND | 8996798 | |
| | | | BLDG | 32773638 | |
| | | 64 | TOTAL | 41770435 | 1842 |
| 2 | EX. | | LAND | 264300 | |
| | | | BLDG | 2502050 | |
| | | 64 | TOTAL | 2766350 | 39 |
| 3 | B.C. | | LAND | 19650 | |
| | | | BLDG | | |
| | | 64 | TOTAL | 19650 | 2 |
| 4 | B.C.C. | | LAND | 4000 | |
| | | | BLDG | | |
| | | 64 | TOTAL | 4000 | 10 |
| 5 | H. AUTH. | | LAND | 2400 | |
| | | | BLDG | 7850 | |
| | | 64 | TOTAL | 10250 | 1 |
| 6 | M. AUTH. | | LAND | 58150 | |
| | | | BLDG | 524000 | |
| | | 64 | TOTAL | 582150 | 11 |
| 7 | VET | | LAND | 6450 | |
| | | | BLDG | 33250 | |
| | | 64 | TOTAL | 39700 | 2 |
| 8 | ANNEX | | LAND | | |
| | | | BLDG | | |
| | | 64 | TOTAL | | |
| 9 | UTIL. | | LAND | 1187850 | |
| | | | BLDG | 21500 | |
| | | 64 | TOTAL | 1209350 | 7 |
| | SUMMARY | | LAND | 10539598 | |
| | | | BLDG | 35862288 | |
| | | 64 | TOTAL | 46401885 | 1914 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

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*-*-*-*-*
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*-*-*-*-*          *          *          *          *
STATUS          *DIS-MAP-NUMBER *          * NO. *
*-*-*-*-*
GOULD, FREDERICK          65-021-0604-000  LAND-          7200
GUARANTEE RATE, INC          BLDG-          31950
3940 N RAVENSWOOD AVEN          TOTAL-          39150          7403
CHICAGO, IL          60613          3597          267
1 PTLOT 35 SHANNOPIN HTS
PL HS OBS

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*-*-*-*-*
PAGE TOTALS          LAND-          7200
          BLDG-          31950
          TOTAL-          39150          MILLS-TAX

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BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| LINE | STATUS | DIS-MAP-NUMBER | LAND | BLDG | TOTAL | ASSESSMENT |
|------|----------|----------------|-------|-----------|-------|------------|
| 0 | UXT. | | LAND | | | |
| | | | BLDG | | | |
| | | 65 | TOTAL | | | |
| 1 | TAXABLE | | LAND | 34715840 | | |
| | | | BLDG | 139989855 | | |
| | | 65 | TOTAL | 174705692 | 6960 | |
| 2 | EX. | | LAND | 1538075 | | |
| | | | BLDG | 13880050 | | |
| | | 65 | TOTAL | 15418125 | 99 | |
| 3 | B.C. | | LAND | 78650 | | |
| | | | BLDG | 6568350 | | |
| | | 65 | TOTAL | 6647000 | 2 | |
| 4 | B.C.C. | | LAND | 1550 | | |
| | | | BLDG | | | |
| | | 65 | TOTAL | 1550 | 2 | |
| 5 | H. AUTH. | | LAND | | | |
| | | | BLDG | | | |
| | | 65 | TOTAL | | | |
| 6 | M. AUTH. | | LAND | 64500 | | |
| | | | BLDG | 620400 | | |
| | | 65 | TOTAL | 684900 | 23 | |
| 7 | VET | | LAND | 29750 | | |
| | | | BLDG | 152000 | | |
| | | 65 | TOTAL | 181750 | 8 | |
| 8 | ANNEX | | LAND | | | |
| | | | BLDG | | | |
| | | 65 | TOTAL | | | |
| 9 | UTIL. | | LAND | 356800 | | |
| | | | BLDG | 310600 | | |
| | | 65 | TOTAL | 667400 | 41 | |
| | SUMMARY | | LAND | 36785165 | | |
| | | | BLDG | 161521255 | | |
| | | 65 | TOTAL | 198306417 | 7135 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 WENZEL, FRANK K & 68-124-0130-000 LAND- 5150
 HEIDEMARIE BLDG- 26750
 251 MECKLEM ROAD TOTAL- 31900 581
 NEW BRIGHTON PA 15066 3116 788
 1 LOT202 WENZEL PL#2 HS BN
 OBS

 WENZEL, FRANK K & 68-124-0130-002 LAND- 10100
 HEIDEMARIE BLDG-
 251 MECKLEM RD TOTAL- 10100 582
 NEW BRIGHTON PA 15066 3116 788
 1 LOT201 WENZEL PL#2

 WOZNIAK, BRITTANY & 68-124-0139-000 LAND- 12350
 DELLORSO, ELIZABETH BLDG- 63550
 144 HERMAN RD TOTAL- 75900 583
 FOMBELL PA 16123 3517 921
 1 55.98 AC WOZNIK-DELLRSO
 HS GR OB BN

 WOZNIAK, BRITTANY & 68-124-0139-003 LAND- 150
 DELLORSO, ELIZABETH BLDG-
 144 HARMAN RD TOTAL- 150 584
 FOMBELL PA 16123 3517 921
 1 PAR-A WOZNK-DELLRSO PL

 PAGE TOTALS LAND- 27750
 BLDG- 90300
 TOTAL- 118050 MILLS-TAX

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| 0 | UXT. | LAND | | |
|----|----------|-------|----------|-----|
| | | BLDG | | |
| 68 | | TOTAL | | |
| 1 | TAXABLE | LAND | 2838855 | |
| | | BLDG | 13702710 | |
| 68 | | TOTAL | 16541565 | 495 |
| 2 | EX. | LAND | 442900 | |
| | | BLDG | 527000 | |
| 68 | | TOTAL | 969900 | 11 |
| 3 | B.C. | LAND | 380900 | |
| | | BLDG | 144050 | |
| 68 | | TOTAL | 524950 | 1 |
| 4 | B.C.C. | LAND | | |
| | | BLDG | | |
| 68 | | TOTAL | | |
| 5 | H. AUTH. | LAND | | |
| | | BLDG | | |
| 68 | | TOTAL | | |
| 6 | M. AUTH. | LAND | | |
| | | BLDG | | |
| 68 | | TOTAL | | |
| 7 | VET | LAND | | |
| | | BLDG | | |
| 68 | | TOTAL | | |
| 8 | ANNEX | LAND | | |
| | | BLDG | | |
| 68 | | TOTAL | | |
| 9 | UTIL. | LAND | 136250 | |
| | | BLDG | | |
| 68 | | TOTAL | 136250 | 2 |
| | SUMMARY | LAND | 3798905 | |
| | | BLDG | 14373760 | |
| 68 | | TOTAL | 18172665 | 509 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 BIZUB, MICHAEL J JR & 69-030-0114-000 LAND- 9450
 WELLS FARGO R E TAX SERVICE BLDG- 48450
 1 HOME CAMPUS MACX2302 TOTAL- 57900 4563
 DES MOINES, IA 50328 3206 313
 1 LOT 14 REV J W HAWLEY SR
 PL HS GR OB

 BRANDT, SCOTT D & TAMMY M 69-020-0166-000 LAND- 4900
 WELLS FARGO R E TAX SERVICE BLDG- 16300
 1 HOME CAMPUS MACX2302 TOTAL- 21200 4564
 DES MOINES, IA 50328 3039 468
 1 1.207 AC HS GR OBS

 BRUNNER, JOSEPH JR 69-145-0143-002 LAND- 1500
 BLDG- 12150
 183 BRUNNER ROAD TOTAL- 13650 4565
 ZELIENOPE PA 16063 3587 254
 1 0.5 AC MH OB

 CARNEY, GREGORY A 69-007-0103-000 LAND- 4650
 WELLS FARGO R E TAX SERVICE BLDG- 17000
 1 HOME CAMPUS MACX2302 TOTAL- 21650 4566
 DES MOINES, IA 50328 3216 443
 1 0.81 AC HS GR OB

 DAVIDSON, MICHELLE R 69-003-0211-000 LAND- 1000
 BLDG- 12600
 151 WILLOWMERE PARK RD TOTAL- 13600 4567
 NEW BRIGHTON PA 15066 3106 65
 1 LOTS 134 135 AD BROWN PL
 MH OB

 DIETRICH, JESSE JAMES & 69-010-0305-000 LAND- 9250
 JENNA L BLDG- 42800
 1068 ROUTE 989 TOTAL- 52050 4568
 FREEDOM PA 15042 3441 203
 1 PAR-A DIETRICH PL#3
 HS GR IMP

 EVANS, CAROL L & ROBERT 69-012-0805-001 LAND- 2050
 LPS PROPERTY TAX SOLUTIONS BLDG- 22900
 3100 NEW YORK DR ST#10 TOTAL- 24950 4569
 PASADENA, CA 91107 3212 268
 1 PTLOT 55 HS GR OB

 JENKINS, JAMES L & THERESA 69-015-0205-000 LAND- 5100
 BLDG- 25900
 1090 HARVEY RUN ROAD TOTAL- 31000 4570
 FREEDOM PA 15042 1604 182
 1 LOT 1 P PT E HARV PL HSE
 GR

 PAGE TOTALS LAND- 37900
 BLDG- 198100
 TOTAL- 236000 MILLS-TAX

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 KOPPEL, LARRY THOMAS II & 69-144-0115-002 LAND- 2100
 BADAMO, LOUANN MARIE BLDG- 23550
 117 BONZO ROAD TOTAL- 25650 4571
 ROCHESTER PA 15074 3425 565
 1 PARCEL B OURS SUB HS IMP

 LAYTON, WILLIAM B & 69-037-0100-000 LAND- 7450
 BARBARA B BLDG- 37100
 101 WOODROW STREET TOTAL- 44550 4572
 NEW BRIGHTON PA 15066 1256 223
 1 LOTS 1 2 ROY K YOUNG PL
 HS 3GRS IMPS OB

 MOEHRLE, SHANNON L & PAUL M 69-134-0152-001 LAND- 6300
 BLDG- 37600
 106 WILLOWMERE PARK RD TOTAL- 43900 4573
 NEW BRIGHTON PA 15066 3300 252
 1 PARCEL B MILLER PL#1 HS
 GRS OB

 NIEDERGALL, TIMOTHY M & 69-144-0115-000 LAND- 5600
 LEIGH A BLDG- 22300
 123 BONZO ROAD TOTAL- 27900 4574
 ROCHESTER PA 15074 1376 194
 1 1.178 AC HS GR

 SCHAUB, JANE ELIZABETH & 69-144-0192-000 LAND- 15150
 CORSI, NANCY L ETAL BLDG- 26950
 1132 ROUTE 68 TOTAL- 42100 4575
 NEW BRIGHTON PA 15066 3608 268
 1 35.52 AC HS GRS OB

 SOTIRIOU, JOHN ANTHONY 69-144-0147-000 LAND- 5450
 BLDG- 24300
 996 ROUTE 68 TOTAL- 29750 4576
 NEW BRIGHTON PA 15066 3405 419
 1 1.82 AC YOUNG-SOTIRIOU
 PL HS GR IMP

 VARGO, ROBERT J & CYNTHIA L 69-145-0209-002 LAND- 6950
 FARMERS BLDG & LOAN ASSN BLDG- 42450
 290 WEST PARK TOTAL- 49400 4577
 ROCHESTER, PA 15074 1366 559
 1 10.0 AC HS GR

 WILLOUGHBY, STEPHEN W & 69-145-0112-000 LAND- 7150
 KAREN S BLDG- 15550
 765 GLEN EDEN ROAD TOTAL- 22700 4578
 ZELIENOPE PA 16063 1715 581
 1 3.0 AC HS GRS OB IMP

 PAGE TOTALS LAND- 56150
 BLDG- 229800
 TOTAL- 285950 MILLS-TAX

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

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*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

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| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | DIS-MAP-NUMBER | NO. |
|------|-------------|---------------|------------|----------------|------|
| 0 | UXT. | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | 69 | |
| 1 | TAXABLE | LAND | 21599054 | | |
| | | BLDG | 84684089 | | |
| | | TOTAL | 106283143 | 69 | 4098 |
| 2 | EX. | LAND | 976650 | | |
| | | BLDG | 12035600 | | |
| | | TOTAL | 13012250 | 69 | 73 |
| 3 | B.C. | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | 69 | |
| 4 | B.C.C. | LAND | 1050 | | |
| | | BLDG | | | |
| | | TOTAL | 1050 | 69 | 6 |
| 5 | H. AUTH. | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | 69 | |
| 6 | M. AUTH. | LAND | 21400 | | |
| | | BLDG | 168100 | | |
| | | TOTAL | 189500 | 69 | 6 |
| 7 | VET | LAND | 25315 | | |
| | | BLDG | 187950 | | |
| | | TOTAL | 213265 | 69 | 8 |
| 8 | ANNEX | LAND | | | |
| | | BLDG | | | |
| | | TOTAL | | 69 | |
| 9 | UTIL. | LAND | 11800 | | |
| | | BLDG | 19250 | | |
| | | TOTAL | 31050 | 69 | 12 |
| | SUMMARY | LAND | 22635269 | | |
| | | BLDG | 97094989 | | |
| | | TOTAL | 119730258 | 69 | 4203 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 DOSTALIK, ERNEST F JR & 71-161-0244-004 LAND- 4450
 REBECCA G BLDG- 14500
 287 RIDGEMONT DRIVE TOTAL- 18950 2316
 INDUSTRY PA 15052 1807 178
 1 LOT 1 HORNICK SUB PL#2
 HS GR

 LEPKOWSKI, PAUL A & 71-151-0307-000 LAND- 9150
 KATHLEEN R BLDG- 15300
 686 ENGLE ROAD EXT TOTAL- 24450 2317
 INDUSTRY PA 15052 1464 399
 1 6.2 AC HS GR

 SMITH, SAMUEL R & BRENDA A 71-023-0107-000 LAND- 4450
 BLDG-
 117 SALEM CHURCH RD TOTAL- 4450 2318
 MIDLAND PA 15059 3598 146
 1 1.0 AC

 PAGE TOTALS LAND- 18050
 BLDG- 29800
 TOTAL- 47850 MILLS-TAX

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | | |
|---|----------|----|-------|----------|------|--|
| 0 | UXT. | | LAND | | | |
| | | | BLDG | | | |
| | | 71 | TOTAL | | | |
| 1 | TAXABLE | | LAND | 11798599 | | |
| | | | BLDG | 33393490 | | |
| | | 71 | TOTAL | 45192089 | 2103 | |
| 2 | EX. | | LAND | 799600 | | |
| | | | BLDG | 2363300 | | |
| | | 71 | TOTAL | 3162900 | 45 | |
| 3 | B.C. | | LAND | | | |
| | | | BLDG | | | |
| | | 71 | TOTAL | | | |
| 4 | B.C.C. | | LAND | 50 | | |
| | | | BLDG | | | |
| | | 71 | TOTAL | 50 | 1 | |
| 5 | H. AUTH. | | LAND | | | |
| | | | BLDG | | | |
| | | 71 | TOTAL | | | |
| 6 | M. AUTH. | | LAND | 44750 | | |
| | | | BLDG | 169250 | | |
| | | 71 | TOTAL | 214000 | 6 | |
| 7 | VET | | LAND | 22700 | | |
| | | | BLDG | 105900 | | |
| | | 71 | TOTAL | 128600 | 5 | |
| 8 | ANNEX | | LAND | | | |
| | | | BLDG | | | |
| | | 71 | TOTAL | | | |
| 9 | UTIL. | | LAND | 656705 | | |
| | | | BLDG | 9005 | | |
| | | 71 | TOTAL | 665710 | 14 | |
| | SUMMARY | | LAND | 13322404 | | |
| | | | BLDG | 36040945 | | |
| | | 71 | TOTAL | 49363349 | 2174 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

| NAME, ADDRESS AND DESCRIPTION* | PARCEL NUMBER * | ASSESSMENT | * LINE * |
|--------------------------------|-------------------|------------|-----------|
| STATUS | *DIS-MAP-NUMBER * | | * NO. * |
| DONAWITZ REAL ESTATE,LLC | 74-001-0417-000 | LAND- | 4350 |
| | | BLDG- | 25500 |
| 137 HARDMAN LANE | | TOTAL- | 29850 807 |
| NEW BRIGHTON PA | 15066 28000 664 | | |
| 1 6.26 AC BLDGS | | | |

| PAGE TOTALS | LAND- | BLDG- | TOTAL- | MILLS-TAX |
|-------------|-------|-------|--------|-----------|
| | 4350 | 25500 | 29850 | |

BCRE92

VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| LINE | STATUS | DIS-MAP-NUMBER | LAND | BLDG | TOTAL | ASSESSMENT |
|------|----------|----------------|------|------|-------|---------------------------------|
| 0 | UXT. | 74 | LAND | BLDG | TOTAL | |
| 1 | TAXABLE | 74 | LAND | BLDG | TOTAL | 1957774 8388454 10346228 |
| 2 | EX. | 74 | LAND | BLDG | TOTAL | 302150 3536450 3838600 |
| 3 | B.C. | 74 | LAND | BLDG | TOTAL | |
| 4 | B.C.C. | 74 | LAND | BLDG | TOTAL | |
| 5 | H. AUTH. | 74 | LAND | BLDG | TOTAL | 51050 256000 307050 |
| 6 | M. AUTH. | 74 | LAND | BLDG | TOTAL | 300 300 |
| 7 | VET | 74 | LAND | BLDG | TOTAL | 8900 62650 71550 |
| 8 | ANNEX | 74 | LAND | BLDG | TOTAL | |
| 9 | UTIL. | 74 | LAND | BLDG | TOTAL | 1350 1350 2700 |
| | SUMMARY | 74 | LAND | BLDG | TOTAL | 2321524 12244904 14566428 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | |
|-------------------------|-----------------|--------|------|------|--|
| WAGNER, RICHARD G | 75-182-0304-N00 | LAND- | 9500 | | |
| | | BLDG- | | | |
| 1698 OLD BROADHEAD ROAD | | TOTAL- | 9500 | 1835 | |
| MONACA PA | 15061 3369 545 | | | | |
| 1 36.22 AC | | | | | |

| | | | | | |
|-------------------------|-----------------|---------------|------|------|--|
| WAGNER, RICHARD G | 75-182-0304-P00 | LAND- | 1810 | | |
| | | BLDG- | | | |
| 1698 OLD BROADHEAD ROAD | | TOTAL- | 1810 | 1836 | |
| MONACA PA | 15061 3369 545 | | | | |
| 1 36.22 AC | | CLEAN & GREEN | | | |

| | | | | | |
|-------------|--|--------|------|-----------|--|
| PAGE TOTALS | | LAND- | 1810 | | |
| | | BLDG- | 0 | | |
| | | TOTAL- | 1810 | MILLS-TAX | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

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*****
NAME, ADDRESS AND DESCRIPTION*  PARCEL NUMBER *          * LINE *
*****
STATUS                          *DIS-MAP-NUMBER *          * NO. *
*****

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| LINE | STATUS | DIS-MAP-NUMBER | LAND | BLDG | TOTAL | ASSESSMENT |
|------|----------|----------------|----------|----------|----------|------------|
| 0 | UXT. | 75 | | | | |
| | | | LAND | BLDG | TOTAL | |
| 1 | TAXABLE | 75 | 9076992 | 28353011 | 37430003 | 1669 |
| | | | LAND | BLDG | TOTAL | |
| 2 | EX. | 75 | 185469 | 1582800 | 1768269 | 14 |
| | | | LAND | BLDG | TOTAL | |
| 3 | B.C. | 75 | | | | |
| | | | LAND | BLDG | TOTAL | |
| 4 | B.C.C. | 75 | | | | |
| | | | LAND | BLDG | TOTAL | |
| 5 | H. AUTH. | 75 | | | | |
| | | | LAND | BLDG | TOTAL | |
| 6 | M. AUTH. | 75 | 840950 | 93400 | 934350 | 8 |
| | | | LAND | BLDG | TOTAL | |
| 7 | VET | 75 | 18000 | 62200 | 80200 | 3 |
| | | | LAND | BLDG | TOTAL | |
| 8 | ANNEX | 75 | | | | |
| | | | LAND | BLDG | TOTAL | |
| 9 | UTIL. | 75 | 24700 | 5900 | 30600 | 7 |
| | | | LAND | BLDG | TOTAL | |
| | SUMMARY | 75 | 10146111 | 30097311 | 40243422 | 1701 |
| | | | LAND | BLDG | TOTAL | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 BERG, STEPHEN WILLIAM & 77-140-0124-000 LAND- 4800
 SPRUNGER, JONATHAN W BLDG-
 16183 CHURCH ROAD TOTAL- 4800 1798
 DALTON OH 44618 3576 863
 1 10.20 AC BERG-SPRUNGER
 PL

 BERG, STEPHEN WILLIAM & 77-140-0124-002 LAND- 5350
 SPRUNGER, JONATHAN W BLDG- 11150
 16183 CHURCH RD TOTAL- 16500 1799
 DALTON OH 44618 3576 863
 1 LOT 2 BERG-SPRUNGER PL
 MH OB

 BERG, STEPHEN WILLIAM & 77-140-0124-003 LAND- 8900
 SPRUNGER, JONATHAN W BLDG-
 16183 CHURCH RD TOTAL- 8900 1800
 DALTON OH 44618 3576 863
 1 LOT 3 BERG-SPRUNGER PL

 COLE, GARY L & LINDA K 77-131-0132-002 LAND- 8600
 BLDG- 24750
 122 MCBRIDE ROAD TOTAL- 33350 1801
 BEAVER FALLS PA 15010 1108 41
 1 2.56 AC COLE PL HS OBS

 COLLINS, STEVEN E & JOAN S 77-140-0124-001 LAND- 6950
 BLDG- 10300
 119 LYNN STREET TOTAL- 17250 1802
 BEAVER PA 15009 3603 905
 1 LOT 1 BERG-SPRUNGER PL
 HS OBS

 COULTER, BRYAN 77-121-0145-887 LAND-
 BLDG- 10150
 38 CARLA DRIVE TOTAL- 10150 1803
 DARLINGTON PA 16115
 1 LEASED LAND MH

 KERRY, VERNON Y 77-131-0162-001 LAND- 29850
 BLDG- 1950
 9343 RAPID LIGHTNG RD TOTAL- 31800 1804
 SANPOINT ID 83864 1550 439
 1 120.66AC KERRY/MOLL/
 MILLER PL REV MH

 KERRY, VERNON Y & KURT E 77-131-0170-000 LAND- 41850
 BLDG-
 9343 RAPID LIGHTNG RD TOTAL- 41850 1805
 SANPOINT ID 83864 3491 151
 1 281.23 KERRY/MOLL/MILLER
 PL REV

 PAGE TOTALS LAND- 106300
 BLDG- 58300
 TOTAL- 164600 MILLS-TAX

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

 MILLER, RAYMOND & 77-131-0181-000 LAND- 13300
 DEUTSCH, MICHELE A BLDG- 26050
 1372 BLACKHAWK ROAD TOTAL- 39350 1806
 DARLINGTON PA 16115 3575 236
 1 16.61AC KERRY/MOLL/
 MILLER PL REV HS GR IMP

 MOLL, DALE K & CARRIE B 77-131-0177-000 LAND- 11100
 CORELOGIC /570 BLDG- 24950
 486 THOMAS JONES WY SW TOTAL- 36050 1807
 EXTON, PA 19341 3407 278
 1 10.80 KERRY/MOLL/MILLER
 PL REV HS GR BN OB

 PAGE TOTALS LAND- 24400
 BLDG- 51000
 TOTAL- 75400 MILLS-TAX

BCRE92

VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| | | | | | | |
|---|----------|----|-------|----------|------|--|
| 0 | UXT. | | LAND | | | |
| | | | BLDG | | | |
| | | 77 | TOTAL | | | |
| 1 | TAXABLE | | LAND | 9456509 | | |
| | | | BLDG | 27373020 | | |
| | | 77 | TOTAL | 36829529 | 1561 | |
| 2 | EX. | | LAND | 176650 | | |
| | | | BLDG | 424350 | | |
| | | 77 | TOTAL | 601000 | 23 | |
| 3 | B.C. | | LAND | 29100 | | |
| | | | BLDG | | | |
| | | 77 | TOTAL | 29100 | 3 | |
| 4 | B.C.C. | | LAND | 100 | | |
| | | | BLDG | | | |
| | | 77 | TOTAL | 100 | 1 | |
| 5 | H. AUTH. | | LAND | | | |
| | | | BLDG | | | |
| | | 77 | TOTAL | | | |
| 6 | M. AUTH. | | LAND | 3850 | | |
| | | | BLDG | | | |
| | | 77 | TOTAL | 3850 | 1 | |
| 7 | VET | | LAND | 19000 | | |
| | | | BLDG | 74450 | | |
| | | 77 | TOTAL | 93450 | 2 | |
| 8 | ANNEX | | LAND | | | |
| | | | BLDG | | | |
| | | 77 | TOTAL | | | |
| 9 | UTIL. | | LAND | 28850 | | |
| | | | BLDG | 31700 | | |
| | | 77 | TOTAL | 60550 | 9 | |
| | SUMMARY | | LAND | 9714059 | | |
| | | | BLDG | 27903520 | | |
| | | 77 | TOTAL | 37617579 | 1600 | |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

| NAME, ADDRESS AND DESCRIPTION* | PARCEL NUMBER * | ASSESSMENT | * LINE * |
|--------------------------------|-------------------|------------|----------|
| STATUS | *DIS-MAP-NUMBER * | | * NO. * |
| TOWNSEND PROPERTIES, INC | 78-001-0603-000 | LAND- | 1600 |
| | | BLDG- | |
| 1007 STEFFIN HILL RD | | TOTAL- | 1600 578 |
| BEAVER FALLS PA 15010 | 3531 235 | | |
| 1 LOT | | | |

| ***** | | | |
|-------------|--------|------|-----------|
| PAGE TOTALS | LAND- | 1600 | |
| | BLDG- | 0 | |
| | TOTAL- | 1600 | MILLS-TAX |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| LINE | DESCRIPTION | PARCEL NUMBER | ASSESSMENT | NO. |
|------|-------------|---------------|--|-----|
| 0 | UXT. | 78 | LAND BLDG TOTAL | |
| 1 | TAXABLE | 78 | LAND 1727989 BLDG 9067068 TOTAL 10795057 | 566 |
| 2 | EX. | 78 | LAND 56300 BLDG 80100 TOTAL 136400 | 13 |
| 3 | B.C. | 78 | LAND BLDG TOTAL | |
| 4 | B.C.C. | 78 | LAND 1300 BLDG TOTAL 1300 | 3 |
| 5 | H. AUTH. | 78 | LAND BLDG TOTAL | |
| 6 | M. AUTH. | 78 | LAND 10500 BLDG 444000 TOTAL 454500 | 1 |
| 7 | VET | 78 | LAND BLDG TOTAL | |
| 8 | ANNEX | 78 | LAND BLDG TOTAL | |
| 9 | UTIL. | 78 | LAND 133650 BLDG 650 TOTAL 134300 | 5 |
| | SUMMARY | 78 | LAND 1929739 BLDG 9591818 TOTAL 11521557 | 588 |

BCRE92 VALUATION OF REAL PROPERTY - SUPPLEMENT BOOK

 NAME, ADDRESS AND DESCRIPTION* PARCEL NUMBER * * LINE *
 * * * * * ASSESSMENT * * * * *
 STATUS *DIS-MAP-NUMBER * * NO. *

| 0 | UXT. | LAND | BLDG | TOTAL | |
|---|----------|----------------|-----------------|------------------|-------|
| | County | | | | |
| 1 | TAXABLE | LAND 457945148 | BLDG 1752150772 | TOTAL 2210095877 | 88184 |
| | County | | | | |
| 2 | EX. | LAND 42740291 | BLDG 280591418 | TOTAL 323331709 | 2272 |
| | County | | | | |
| 3 | B.C. | LAND 2038930 | BLDG 24670620 | TOTAL 26709550 | 50 |
| | County | | | | |
| 4 | B.C.C. | LAND 79555 | BLDG 1100 | TOTAL 80655 | 258 |
| | County | | | | |
| 5 | H. AUTH. | LAND 1740350 | BLDG 12964300 | TOTAL 14704650 | 68 |
| | County | | | | |
| 6 | M. AUTH. | LAND 3593875 | BLDG 21051230 | TOTAL 24645105 | 327 |
| | County | | | | |
| 7 | VET | LAND 831510 | BLDG 4150325 | TOTAL 4981835 | 189 |
| | County | | | | |
| 8 | ANNEX | LAND | BLDG | TOTAL | |
| | County | | | | |
| 9 | UTIL. | LAND 31085048 | BLDG 6364254 | TOTAL 37449302 | 462 |
| | County | | | | |
| | SUMMARY | LAND 540054707 | BLDG 2101944019 | TOTAL 2641998683 | 91810 |
| | County | | | | |

Number of Parcels reported: 91